When telephoning, please ask for:

**Democratic Services** Direct dial

0115 914 8320 **Email** democraticservices@rushcliffe.gov.uk

Our reference: Your reference:

Date: Thursday, 2 May 2024

To all Members of the Cabinet

**Dear Councillor** 

A Meeting of the Cabinet will be held on Tuesday, 14 May 2024 at 7.00 pm in the Council Chamber, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

This meeting will be accessible and open to the public via the live stream on YouTube and viewed via the link: https://www.youtube.com/user/RushcliffeBC Please be aware that until the meeting starts the live stream video will not be showing on the home page. For this reason, please keep refreshing the home page until you see the video appear.

Yours sincerely

Gemma Dennis Monitoring Officer

## **AGENDA**

- Apologies for Absence 1.
- 2. Declarations of Interest

Link to further information in the Council's Constitution

- 3. Minutes of the Meeting held on 9 April 2024 (Pages 1 - 8)
- Citizens' Questions 4.

To answer questions submitted by citizens on the Council or its services.

5. Opposition Group Leaders' Questions

> To answer questions submitted by Opposition Group Leaders on items on the agenda.



Rushcliffe Borough Council Customer Service Centre

Fountain Court Gordon Road West Bridgford Nottingham NG2 5LN

#### Email:

customerservices @rushcliffe.gov.uk

Telephone: 0115 981 9911

www.rushcliffe.gov.uk

## Opening hours:

Monday, Tuesday and **Thursday** 8.30am - 5pm Wednesday 9.30am - 5pm Friday 8.30am - 4.30pm

## Postal address

Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



### **NON-KEY DECISIONS**

6. Revised Contaminated Land Inspection Strategy 2024-2029 (Pages 9 - 28)

The report of the Director – Neighbourhoods is attached.

7. Management of Open Spaces in New Developments (Pages 29 - 48)

The report of the Director of Development is attached.

8. Rushcliffe Carbon Offsetting Framework (Pages 49 - 56)

The report of the Director – Neighbourhoods is attached.

9. Revised Empty Homes Strategy 2024-2029 (Pages 57 - 92)

The report of the Director – Neighbourhoods is attached.

10. Review of Smoke Control Areas (Pages 93 - 98)

The report of the Director – Neighbourhoods is attached.

# <u>Membership</u>

Chair: Councillor N Clarke

Vice-Chair: Councillor A Brennan

Councillors: R Inglis, R Upton, D Virdi and J Wheeler

# **Meeting Room Guidance**

**Fire Alarm Evacuation:** In the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** Are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

# **Recording at Meetings**

The Openness of Local Government Bodies Regulations 2014 allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Rushcliffe Borough Council is committed to being open and transparent in its decision making. As such, the Council will undertake audio recording of meetings which are open to the public, except where it is resolved that the public be excluded, as the information being discussed is confidential or otherwise exempt.